# COUNTRYSIDE HOMEOWNER'S ASSOCIATION



#### NEXT HOA MEETING

Date: Sept 12, 2017 (annual mtg) October 9, 2017 (qtly mtg) Time: 7:00 PM Location: Whispering Pines Fire Station

#### **BOARD MEMBERS**

President Rich Boernke: 342-2022

President Elect Jon Albers: 480-1666

Secretary Dona Deal: 939-4023

**Treasurer** Lisa Pustejovsky: 791-0813

**Common Area Committee Chair** Allan Mathis: 484-3410

Records Committee Chair Pete Jensen: 343-1398

Architectural Committee Chair Ed O'Leary: 342-9030

#### Members:

Mike Deal: 939-4132 Mark Meissner: 348-4817

## **IMPORTANT HOA MEMBERSHIP INFO**

#### ANNUAL MEETING / NEW MEMBER SELECTION Tuesday Sept 12 | 7:00pm >>Whispering Pines Fire Station<<

According to our HOA bylaws, the annual membership meeting will be held September 12th. At this time, new members may be added to the board. For information on how you can be more involved in our HOA, please call Rich Boernke: 342.2022

#### >>>Cookies & Punch will be provided . . .

Sponsored by Shauna Sheets / Keller Williams Realty Black Hills

#### QUARTERLY MEETING / OFFICER SELECTION Tuesday Oct 9 | 7:00pm >>Whispering Pines Fire Station<<

At this quarterly meeting, officers will be elected by the board. If you are interested in learning more about officer positions, please call Rich Boernke: 342.2022. \*\*Our amazing treasurer, Lisa Pustejovsky, who has served for the past 6 years, will be stepping down. If you are talented with numbers and/or bookkeeping, please consider running for this position.

### **CURRENT UPDATES**

**HOA FEE:** In July you received a bill for your \$140 HOA fee. Be sure to mail your payment by **August 1, 2017**, to avoid a late fee.

>>Please mail to 5110 Waxwing Lane, Rapid City SD 57702

#### FACEBOOK & WEBSITE:

Like our page on Facebook for neighborhood updates! Visit our updated website for covenants, meeting minutes, HOA info, important dates, and more! www.facebook.com/rccountrysidehoa www.rccountrysidehoa.com

# **HELPFUL TIPS FOR NEW (and old) RESIDENTS**

**HOA FEE**: The Countryside HOA fee is \$140 billed annually in July and due by August 1. **HOA MEETINGS**: Quarterly meetings are held the 2nd Tuesday in January, April, July and October. The annual membership meeting is the <u>2nd Tuesday of September</u>.

**TRASH DAY**: Mondays- The city provides trash and recycle bins. They should be placed at least 4 feet apart at the curb, facing the street.

**WATER**: Countryside was annexed into the city in 2016. Trash and water are billed together by the city, and water charges are based on usage. Contact the city for any concerns with water, trash or recycling.

**MAILBOXES**: You can have your mailbox re-keyed at the USPS.

**PARK / COMMON AREAS:** Residents are welcome to enjoy the park and walking paths throughout the community. Please be kind and pick up after yourself and your pets.

**ANNUAL EVENTS:** Community Garage Sale and Annual Clean Up each Spring - watch mailbox for dates.

**WILDLIFE**: Fun to watch, but feeding the deer and turkeys is strictly prohibited.

**STREET PARKING**: Per our covenants: On-street parking is restricted to emergencies, deliveries and guests. No overnight parking on streets is permitted.

>>Please follow this rule for the safety of our residents and guests.<<

### WE ARE A COMMUNITY — Still in need . . .

**WE NEED YOUR EMAIL:** We would like to send an e-version of the newsletter. This will allow us to get announcements to you quicker. You may either:

1. Email your name and home address to rccountrysidehoa@gmail.com OR

2. Go to www.rccountrysidehoa.com and complete the "contact us" form at the bottom of the page.

#### SERVICE PROJECTS:

Do your kids need service hours? Eagle Scout project? Retired, looking to volunteer? We have a few projects we need help with in the neighborhood. If you have a few hours to give, please call HOA board member Allan Mathis: 605.484.3410.

#### **BLOCK REPS:**

We are looking for some one (or a few) on each block to serve as block representatives. Job duties are easy: welcome new neighbors and give them copy of most recent newsletter. The board will be working on a "new resident" package. If you are interested, please call Mary Dowse 605.343.8899.

Pinon Jay Circle Rep: Mary Dowse Crossbill / Waxwing Rep: Janet Stewart



# SHOP LOCAL

For just \$10 each quarter, you can **advertise your business here AND on our website**! Email your ad to: **rccountrysidehoa@gmail.com**. Ad specs: 3.5 x 1.5 in jpg or png format. For questions, please call Shauna: 605.545.5430.

>> Please mail your check to Countryside HOA, 5110 Waxwing Lane, Rapid City SD 57702



Ants - Spiders - Roaches Flies - Box Elder Bugs - Bed Bugs

FREE ESTIMATES

605-355-0013 dakotahillspest@gmail.com / www.dakotahillspestservice.com



What product or service do you sell? For just \$10 each quarter, you can place your ad here!

# HOT SUMMER

**HOT TIP:** It seems this year we have experienced all the extreme temps SD has to offer. Almost every day in June and July has been well over our average high temperature while rain totals have been low. That means our yards are burning up and our AC is working hard. You may need to change your filter more often, and certainly your yard would love a spritz now and then. Keep in mind, we must adhere to the Rapid City water restrictions:

No watering is allowed between 9 a.m. and 6 p.m. Odd numbered addresses will be permitted to water on odd days of the month and even numbered addresses on the even days. No outside watering will be allowed on the 31st of each month.

HOA Newsletter and Website sponsored by

#### REAL ESTATE TIP FROM YOUR LOCAL EXPERT:

We need rain but our foundation does NOT. Be sure and direct downspout extensions at least 4 feet away from your house . If you have missing downspout extensions, it can be devastating to your home.



Shauna Sheets

Broker Associate Cell: (605) 545-5430 shauna@thekahlerteam.com

www.thekahlerteam.com



# Countryside IMPORTANT DATES

HOA fee is due: August 1st Annual Membership Meeting: Sept 12 | 7PM Quarterly HOA Meeting (election of officers): Oct 9 | 7PM

More details inside

